What was Jesus's defense of His disciples not fasting? Is Jesus anti-fasting? How did Jesus fill fasting with new purpose and meaning? Are there any spiritual disciplines or practices that become more about ritual than relationship in your life? How can you correct that?
Jesus loves His parables. What were these parables teaching the Pharisees and the Jews? How can we apply this principle to ourselves today? Are there any old habits or desires you are still trying to mix in with your new way in Jesus? What scripture can you use to remind yourself that "the old is NOT good"?
·
APPLY THE TRUTH
Would others in your life describe you as a new person following a new way after you put your faith in Jesus? Or just a different version of the old you? Why or why not?

3.

A NEW WAY

March 17, 2024

Luke 5:27-39

FOLLOWING JEST	US REQUIRES A
HOLE	OF LIVING

	WHOLE	OF LIVING.
l.	The way of Jesus is	over self-righteousness. — v. 27-32
	I can't follow Jesus unless I	
		 -
l.	The way of Jesus is	over ritual. — v. 33-35

I can't follow Jesus with empty ______.

III. The way of Jesus is ______ over repair. - v. 36-39

I can't follow Jesus by _____ my old life with my new faith?

Stewardship Report:

Last Week: \$10,302

This Month: \$29,311

Last Month: \$45,645

Monthly Budget: \$43,811



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A NEW WAY

March 17, 2024

SMALL GROUP APPLICATION QUESTIONS

1. STUDY THE WORD

Read Luke 5:27-39. Why do the Pharisees get so bent out of shape with Jesus in the passage? How does Jesus respond to their complaints? The statements about the patch and the wineskins are some of Jesus's most confusing teaching. How would you explain His point in your own words?

2. ASSESS YOUR LIFE

The Jews and the Pharisees hated the tax collectors. They were "that group." How did Jesus think about and interact with them? What groups or type of people does your		
heart most tend to shun because of their sin? Think of those you are most		
uncomfortable around or try to avoid. What would it look like for you to dine with them		
and befriend them in order to call them to repentance?		

